



# DISTRICT 4-C4 CONVENTION – 2016

## Club Alternate & Delegate Form



Dear Lion Club President and/or Secretary

Please complete the following list of **DELEGATES** and **ALTERNATES** that have been selected to represent your club at the *District 4-C4 Convention Lions on Broadway*.

**Complete and mail back by May 12, 2016 to:**

**IPDG Jack Van Etten, Registration Chair**  
**P.O. Box 25301**  
**San Mateo, CA 94402**

**Questions?**  
**(c) (650) 740-9404 – (r) (650) 692-3360**  
**e-mail: jackusf74@comcast.net**

**CLUB NAME:** \_\_\_\_\_ **LIONS CLUB # \_\_\_\_\_ Members**

The FOLLOWING Lions are in good standing and have been selected to represent the \_\_\_\_\_ Lions Club at the District 4-C4 Convention to be held at the Red Lion Hotel Woodlake Conference Center 500 Leisure Lane, Sacramento, CA 95815 on May 11-15, 2016 as Delegates and Alternates. Each chartered club in good standing shall be entitled to One (1) Voting Delegate and One (1) Alternate Delegate for each ten (10) club members, or majority thereof (5 or more), as shown by the club records of the International office on the First Day of the Month last preceding the month during which the convention is held (April 1, 2016). In order to vote **ALL** club payments to LCI and MD4 must be fully paid prior to convention.

Failure on the part of the club to submit a list of accredited delegates and alternates by 5:00 pm of the day, preceding the opening day of the convention (May 12, 2016) shall preclude these delegates and alternates from voting except that the District Governor may, with the consent of the delegates of the clubs present, certify each delegates or alternates, if in the District Governor’s opinion there are conditions warranting the same. **(All new Clubs contact IPDG Jack for number of Delegates.)**

<u>DELEGATES</u>	<u>ALTERNATES</u>
1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. _____	4. _____
5. _____	5. _____
6. _____	6. _____
7. _____	7. _____
8. _____	8. _____
9. _____	9. _____
10. _____	10. _____

***The Lions Club listed above, hereby authorizes the above named delegates and/or alternates to represent their club on all matters requiring a vote at the above convention.***

**President or Secretary:** \_\_\_\_\_ **Date:** \_\_\_\_\_